

“Srii Guru Giitaa”¹

with Swami Nirmalaananda Saraswati

IN UNISON

OM svarooapa svasvabhava.h namo nama.h
TRANSLATION:
*OM I bow again and again to the Divinity inherent
within myself and all that exists.*

CALL & RESPONSE

OM Guru OM Guru; OM Guru Mere Guru
Jaya Guru OM
OM Guru OM
TRANSLATION:
OM Guru, My Guru
*Hail to the Teacher [the One who Reveals my
own Divinity]*
OM Guru OM

IN UNISON

“Srii Guru Paadukaa-Pa~ncakam

FIVE VERSES ON THE GURU’S SANDALS

- | | | | |
|---|---|---|---|
| 1 | om namo gurubhyo guru-
paadukaabhyo
nama.h parebya.h para-
paadukaabhya.h,
acaarya-siddhe”svara-paadukaabhyo
namo nama.h “sriiguru-
paadukaabhya.h. | 4 | kaamaadi-sarpavraja-gaaru.daabhya.m
viveka-vairaagya-nidhi-pradaabhyaam,
bodha-pradaabhyaa.m druta-
mok.sadaabhyaa.m
namo nama.h “sriiguru-
paadukaabhyaa.m. |
| 2 | ai.nkaara-hrii.nkaara-rahasya-yukta-
“srii.nkaara-guu.dhaarth-
mahaavibhuutyaa,
o.mkaara-marma-pratipaadinii-bhyaa.m
namo nama.h “sriiguru-
paadukaabhyaa.m. | 5 | ananta-sa.msaara-samudra-taara-
naukaayitaa-bhyaa.m sthirabhakti-
daabhyaam,
jaa.dyaabdhi-sa.m”so.sa.na-
vaa.davaabhyaa.m
namo nama.h “sriiguru-
paadukaabhyaa.m. |
| 3 | hotraagni-hautraagni-havi.sya-hot.r-
homaadi-sarvaak.rti-
bhaasamaanam,
yadbrahma tadbodha-vitaariniibhyaa.m
namo nama.h “sriiguru-
paadukaabhyaa.m. | | om “santi.h “santi.h “santi.h. |

¹ These chants are presented in the Velthuis transliteration (the Sanskrit sounds rendered in English letters)

Text of “Srii Guru Giitaa”²

SANSKRIT

om asya “srii-guru-giitaa-stotra
mantrasya
bhagavaan sadaa”siva .r.si.h

ENGLISH

Om. Sadaashiva, is seer and source
of the reality of this world
and the teachings in this mantra,
Honored Hymn to the Sadguru.

INTRODUCTORY VERSES

naanaavidhaani chandaa.msi
“sriiguru-paramaatmaa devataa

Verses with diff’rent melodies
honor the One who needs no praise,
Sadguru, the embodied Self,
is the one to whom I sing.

ha.m biiija.m sa.h “sakti.h kro.m
kiilaka.m
“sriiguru-prasaada-siddhyarte jape
viniyoga.h

Ham’sa, breath and bija mantra,
are vital seed and branching flow,
Krom is the anchor in this world
as a great gift to all mankind

My chanting is for one purpose
to receive my own Guru’s Grace,
that I attain the greatest gift,
knowing and being my own Self

atha dhyaanam.
ha.msaabhyaa.m pariv.rtta-patra-
kamalair divyair jagat-kaara.nair,
vi”svot-kiir.nam-aneka-deha-nilayai.h
svacchandam aatmecchayaa.

Now, meditation.
The Guru, enthroned within me,
between the petals ham and sah,
Causes the world and all beings,
In his way and through his will.

taddyota.m pada”saambhava.m tu
cara.na.m diipaa.nkura-graahi.na.m,
pratyak.sak.sara-vigraha.m gurupada.m
dhyaayed vibhu.m “saa”svatam.

Meditate on the Sadguru,
embodied form of consciousness,
knowing, being, illumining,
giving me That which is my Self,

mama catur-vidha-puru.saarta-
siddhyarthe jape viniyoga.h

My chanting is for the purpose
to complete the four goals of life,
duty, wealth, pleasure and freedom
all fulfilled by my Guru’s Grace.

1 suuta uvaaca:
kailaasa-“sikhare ramye
bhakti-sandhaana-naayakam,
pra.namyaa paarvatii bhaktyaa
“sa”nkara.m paryap.rcchata

Suuta describes:
On the peak of Mount Kailasa
Parvati saw Lord Shiva bow.
Shiva who grants union through love,
Who does he show devotion to?

2 “srii devyuvaaca:
om namo deva deve”sa
paraatpara jagadguro,
sadaa”siva mahaadeva
gurudiik.saa.m pradehi me

Parvati bowed and asked her Lord,
The One beyond all names and forms,
Teacher of the whole universe,
“Grant me knowing of the Guru.”

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| 3 | <p>kena maarge.na bho svaamin
dehii brahmamayo bhavet,
tva.m k.rpaa.m kuru me svaamin
namaani cara.nau tava.</p> | <p>What path makes an embodied one
live in the knowing of their Self?
Lord, bestow Your grace upon me
here I am, bowing at Your feet.</p> |
| 4 | <p>ii"svara uvaaca:
mamaruupaasi devi tva.m
tvat-priityartha.m vadaamyaham,
lokopakaaraka.h pra"sno
na kenaapi k.rta.h puraa</p> | <p>Shiva replied to Her great love,
O my Beloved, You are me.
No one has asked this until now
Your question is a gift to all.</p> |
| 5 | <p>durlabha.m tri.su loke.su
tacch.r.nu.sva vadaamyaham,
guru.m vinaa brahma naanyat
satya.m satya.m varaanane</p> | <p>Listen as I reveal the truth,
Difficult to find in this world,
The Guru is the Absolute,
The One, the All. This is the truth.</p> |
| 6 | <p>veda-"sastra-puraa.naani
itihaasaa-dikaani ca,
mantra-yantraadi-vidyaa"sca
sm.rtir-uccaa.tanaadikam</p> | <p>Yogic texts, sacred books and myths,
histories, laws and sciences
mantra, yantra, magical and
mystical tantric treatises</p> |
| 7 | <p>"saiva-"saaktaa-gamaadiini
anyaani vividhaani ca,
apabhra.m"sa karaa.niiha
jiivaanaa.m bhraanta-cetasaam</p> | <p>All of these, without a Guru,
even Shiva and Shakti texts,
merely bring about the downfall
of one with a deluded mind.</p> |
| 8 | <p>yaj~no vrata.m tapo daana.m
japastiirtha.m tathaiva ca,
gurutattvam avij~naaya
muu.dhaaste carate janaa.h.</p> | <p>Without knowing of the Guru,
they are fools with their rituals,
sacred sites, donations, mantras
holy vows and austerities.</p> |
| 9. | <p>gurur buddhyaatmano naanyat satya.m
satya.m na sa.m"saya.h,
tallaabhaartha.m prayatnastu
kartavyo hi manii.sibhi.h.</p> | <p>Guru and Self are not distinct;
beyond doubt, I repeat this truth.
Thus the wise make effort to find
their Guru and attain that state.</p> |
| 10. | <p>guu.dha-vidyaa jaganmaayaa
dehe caaj~naana-sambhavaa,
udayo yatprakaa"sena
guru"sabdena kathyate.</p> | <p>Birth is into not-knowingness,
spellbound by Maayaa's worldly dance.
Giver of the upwelling light
of your own Self is called Guru.</p> |
| 11. | <p>sarva-paapa-vi"suddhaatmaa
"sriiguro.h paadasevanaat,
dehii brahma bhavedyasmaat
tvatk.rpaartha.m vadaami te.</p> | <p>All vices are cleansed from the soul
through service to "Srii Guru's feet,
which is how you become the One
while embodied, I tell you this.</p> |

12. guru-paadaambuja.m sm.rtvaa
jala.m “sirasi dhaarayet,
sarva-tiirthaavagaahasya
sa.mpraapnoti phala.m nara.h.
13. “so.sa.na.m paapa-pa.nkasya
diipana.m j~naana-tejasaam,
gurupaadodaka.m samyak
sa.msaaraar.nava-taarakam.
14. aj~naana-muula-hara.na.m
janma-karma-nivaara.nam,
j~naana-vairaagya-siddhyartha.m
gurupaadodaka.m pibet
15. guro.h paadodaka.m piitvaa
guror-ucchi.s.tabhojanam,
gurumuurte.h sadaa dhyaana.m
gurumantra.m sadaa japet.
16. kaasii-k.setra.m tannivaaso
jaahnavii cara.nodakam,
gurur vi”sve”svara.h saak.saad
taaraka.m brahma ni”scitam.
17. guro.h paadodaka.m yattu
gayaa’sau so’.ksayo va.ta.h,
tiirtha-raaja.h prayaaga”sca
gurumuurtyai namo nama.h.
18. gurumuurti.m smarennitya.m
gurunaama sadaa japet,
guroraaj~naa.m prakurviita
guror-anyanna bhaavayet.
19. guruvaktra-sthita.m brahma
praapyate tatprasaadata.h,
guror-dhyaana.m sadaa kuryaat
kulastrii svapateryathaa.
20. svaa”srama.m ca svajaati.m ca
svakiirti-pu.s.ti-varadhanam,
etatsarva.m parityajya
guror-anyanna bhaavayet.
21. ananyaas-cintayanto maa.m
sulabha.m parama.m padam,
tasmaat sarva-prayatnena
guror-aaraadhana.m kuru.
- Sprinkle water on your head and
recall your Guru’s lotus feet
to obtain blessings from all the
pilgrimages to holy sites
- The water of your Guru’s feet
dries up the muck of your karmas,
lights the lamp of inner knowing,
rescues you from the worldly snares.
- To zap the root of not-knowing
Put an end to karmic cycles
Gain independence and knowing
Sip the water from Guru’s feet.
- You’ve sipped water from Guru’s feet
Now eat the food that nourished Him.
Meditate on the Guru’s form
Repeat his mantra constantly.
- His home is the divine Kashi
The water of His feet – Ganga
He is Kashi’s Vishveshwara
Guru is the form of mantra.
- The water of his feet — Gaya
He is the holy Akshaya
And Prayaga, where the three merge.
To Him I bow, most sacred site..
- Always think of the Guru’s form
Repeat His mantra constantly
Follow the Guru’s directions
Think only of your Sadguru
- The supreme knowingness is found
in His words, and obtained by Grace.
Pour your mind toward the Guru like
A wife always thinks of her mate.
- Free your mind from the obsession
on status, wealth, other’s respect,
and increasing your well-being.
Think of nothing but the Guru.
- Attain the highest state with ease
by thinking only of mySelf.
For this, you must apply yourself
to honoring the Sadguru

22. trailokye sphu.ta-vaktaaro
devaadyasura-pannagaa.h,
guruvaktra-sthithaa vidyaa
gurubhaktyaa tu labhyate.
23. gukaaras tvandha-kaara”sca
rukaaras teja ucyate,
aj~naana-graasaka.m brahma
gurureva na sa.m”saya.h.
24. gukaara.h prathamam var.no
maayaadi-gu.na-bhaasaka.h,
rukaaro dvitiiyo brahma
maayaa-bhraantivinaa”sanam.
25. eva.m gurupada.m “sre.s.ta.m
devaanaamapi durlabham,
haahaa-huuhuu-ga.nai”scaiva
gandharvai”sca prapuujoyate.
26. dhruva.m te.saa.m ca sarve.saa.m
naasti tattva.m guro.h param,
aasana.m “sayana.m vastra.m
bhruu.sa.na.m vaahanaadikam.
27. saadhakena pradaatavya.m
guru-santo.sa-kaarakam,
guror-aaraadhana.m kaarya.m
svajjivitva.m nivedayet.
28. karma.naa manasaa vaacaa
nityam aaraadhayed gurum,
diirgha da.n.da.m namask.rtya
nirlajjo gurusannidhau.
29. “sariiram indriya.m praa.naan
sadgurubhyo nivedayet,
aatma-daaraadika.m sarva.m
sadgurubhyo nivedayet.
30. k.rmi-kii.ta-bhasma-vi.s.thaa
durgandhi-malamuutrakam,
“sle.sma-rakta.m tvacaa-maa.msa.m
va~ncayenna varaanane.
31. sa.msaarav.rk.sam aaruu.dhaa.h
patanto narakaar.nave,
yena caivodd.rtaa.h sarve
tasmai “sriigurave nama.h.
- The beings of all the three worlds
Affirm that you gain the knowing
That the Guru speaks through His words
through devotion to the Guru
- Gu- is darkness and density
Ru- is light, that illumines dark.
The Guru is the knowingness
That swallows the not-knowingness.
- Gu- is Maya, fragmentation,
Ru- is the knowing of the One.
Guru grants the Self and freedom
From great Maya’s spellbinding play
- The Guru’s state is the highest
Difficult to attain by all
Even the gods and celestials
Honor and worship the Guru
- Guru — embodied Consciousness
There is no truth higher than this.
One who seeks the experience
Should give all to the Sadguru.
- Practical gifts provide support
Easing the Guru’s daily life.
Honor and worship the Guru
Dedicate your whole life to Him.
- Bow to the Guru, full pranams,
Without holding back anything.
You must always serve with your mind,
With your words and with your actions.
- Dedicate all to the Guru
body, breath and all your senses.
Dedicate your relationships,
made Divine through your offering
- Don’t hold back even your body
site of identity and pain,
imperfect, and producing waste,
use it in your service to Him
- I bow to the Honored Guru
by whom all the devoted ones
are freed from falling into the
worldly snares and repeated births.

32. gururbrahmaa gururvi.s.nur
gururdevo mahe”svara.h,
gurureva parabrahma
tasmai “sriigurave nama.h.
- Guru is the creative force,
Guru is the sustaining strength,
Guru brings an end to all things.
I bow to the Revered Guru.
33. hetave jagataameva
sa.msaaraar.nava-setave,
prabhava sarva-vidyaanaa.m
“sambhave gurave nama.h.
- The Guru is the only cause,
the ultimate source and the bridge
that carries you across this world.
Bow to the one with all knowledge.
34. aj~naana-timiraandhasya
j~naanaa~njana-“salaakayaa,
cak.sur unmiilita.m yena
tasmai “sriigurave nama.h.
- I bow to the Esteemed Guru
whose knowing is a cooling gel
opening the eyes of the one
who was blinded by not-knowing.
35. tva.m pitaa tva.m ca me maataa
tva.m bandhustva.m ca devataa,
sa.msaara-prati-bodhaartha.m
tasmai “sriigurave nama.h.
- I bow to the Honored Guru
who is my father and mother,
my brother, sister and my God,
granting me my Divine birthright
36. yatsatyena jagatsatya.m
yatprakaa”sena bhaati tat,
yadaanandena nandati
tasmai “sriigurave nama.h.
- I pranam to the Great Guru
by whose being the world exists,
whose light illumines the whole world,
whose bliss sources all happiness.
37. yasya sthityaa satyamida.m
yadbhaati bhaanu-ruupata.h,
priya.m putraadi yatpriityaa
tasmai “sriigurave nama.h.
- I bow to the Revered Guru,
whose existence is the world’s source,
whose light shines as the sun, and by
whose love others are loveable.
38. yena cetayate hida.m
citta.m cetayate na yam,
jaagrat-svapna-su.suptyaadi
tasmai “sriigurave nama.h.
- I bow to the Honored Guru,
who illumines all that exists,
but whom the mind can never know.
He is beyond the mind’s three states.
39. yasya j~naanaa-dida.m vi”sva.m
na d.r”sya.m bhinna-bhedata.h,
sade-karuupa-ruupaaya
tasmai “sriigurave nama.h.
- I bow to the Revered Guru,
He whose only form is the Truth.
Knowing Him frees you from seeing
the world as full of diff’rences.
40. yasyaamata.m tasya mata.m
mata.m yasya na veda sa.h,
ananya-bhaava-bhaavaaya
tasmai “sriigurave nama.h.
- Theorizing is not knowing.
One who knows won’t pontificate.
I salute the Great Guru, whose
thinking has no thoughts of “other”.
41. yasya kaara.na-ruupasya
kaarya-ruupe.na bhaati yat,
kaarya-kaara.na-ruupaaya
tasmai “sriigurave nama.h.
- I bow to the Honored Guru,
who appears to be of this world,
though He causes the world to be,
and plays in the cause and effect

42. Naanaa-ruupam-ida.m sarva.m
na kenaapyasti bhinnataa,
kaarya-kaara.nataa caiva
tasmai "sriigurave nama.h.
- All this appears in many forms
though they are all forms of the One,
all effects of the common cause.
I bow to the Esteemed Guru.
43. yada.nghri-kamala-dvandva.m
dvandva-taapa-nivaarakam,
taaraka.m sarvadaa'padbhya.h
"sriiguru.m pra.namaamyaham.
- I bow to the Honored Guru.
His lotus feet remove the pain
of my seeing of differences,
and protects me from tragedies
44. "sive kruddhe gurustraataa
gurau kruddhe "sivo na hi,
tasmaat sarva-prayatnena
"sriiguru.m "sara.na.m vrajet.
- Guru saves you from God's anger.
But if you anger the Guru
even "Siva cannot save you.
Take shelter in the Great Guru.
45. vande guru-pada-dvandva.m
vaa.n-mana"scitta-gocaram,
"svetarakta-prabhaabhina.m
"siva"saktyaatmakam param.
- To the Guru's two feet I bow,
Within the reach of speech and mind,
"Siva-"Sakti, the white and red,
Emanations of the highest.
46. gukaara.m ca gu.naatiita.m
rukaara.m ruupavarjitam,
gu.naatiita-svaruupa.m ca
yo dadyaatsa guru.h sm.rta.h.
- The sound "gu" — beyond qualities.
"Ru" is beyond tangible forms.
Guru grants the Self-knowingness
beyond all qualities and forms.
47. a-trinetra.h sarvasaak.sii
a-caturbaahur acyuta.h,
a-caturvadano brahmaa
"sriguru.h kathita.h priye.
- Without three eyes, the Guru is
"Siva, the witness of all this.
He is Vishnu without four arms,
and Brahma without four faces
48. aya.m mayaa~njilir-baddho
dayaa-saagara-v.rddhaye,
yad-anugrahato jantu"s
citra-sa.msaara-muktibhaak.
- I fold my hands and honor Him
to increase His great compassion.
His Grace frees individuals
from the world's multiplicity.
49. "sriiguro.h parama.m ruupa.m
vivekacak.su.so'm.rtam,
manda-bhaagyaa na pa"syanti
andhaa.h suuryodaya.m yathaa.
- The Guru's supreme form is known
as pure nectar to one who sees.
The unfortunate cannot see
just as the blind don't see the sun.

50. “sriinaatha-cara.na-dvandva.m
yasyaa.m di”si viraajate,
tasyai di”se namaskuryaad
bhaktyaa pratidina.m priye.
- O Dear One, bow your head and heart every day, in the direction where the Great Guru’s two feet rest. Give pranams with full devotion.
51. tasyai di”se satatam a~njalire.sa aarye
prak.sipyate mukharito madhupair
budhai”sca,
jaagarti yatra bhagavaan guru-
cakravartii
vi”svodaya-pralayanaa.taka-
nityasaak.sii.
- O Noble One, the wise always offer hands-full of fresh flowers in the direction where they find the Divine Guru residing, infinite knower, free within, eternal witness of all the drama of this universe, with all the beginnings and endings.
52. “sriinaathaadi-gurutraya.m ga.napati.m
pii.thatraya.m bhairava.m,
siddhaugha.m ba.tukatraya.m
padayuga.m
duutiikrama.m ma.n.dalam;
viiraan-dvya.s.ta-catu.ska-.sa.s.ti-
navaka.m
viiraavali-pa~ncaka.m,
“sriman-maalini-mantra-raajasahita.m
vande guror ma.n.dalam.
- I bow my head and heart to the Guru’s entire assemblage: comprised of the three past Gurus also the Divine Ganesha, plus coalescing energies, Divine powers, the great Masters, sacred art and movements, and the forces of Divine protection, and the power of sacred sounds ordered in a Divine sequence, also the King of Mantras that guarantees you the ultimate.
53. abhyastai.h sakalai.h sudiirghamanilair
vyaadhi-pradair du.skarai.h,
praa.naayaama-“satair anekakara.nair
du.hkhaatmakair durjayai.h.
yasminnabhyudite vina”syati balii
vaayu.h svaya.m tatk.sa.naat,
praaptu.m tat sahaja.m svabhaavam
ani”sa.m
sevadhvameka.m gurum.
- There is no reason to practice hundreds of windy yogic breaths, difficult pranayamas which bring the latent diseases up. No reason to practice all the many yogic exercises, poses and purifications, painful and so hard to master. Always serve only one Guru and attain the state easily where your breath suspends on its own in the timelessness of your Self

54. svade"sikasyaiva "sariiracintana.m
bhavedanantasya "sivasya
cintanam,
svade"sikasyaiva ca naamakiirtana.m
bhavedanantasya "sivasya
kiirtanam.
- Using your mind to remember
the form of your Guru is to
contemplate infinite Being,
"Siva, the One, the All, the Self.
Repeat your Guru's secret name,
which is the mantra He gave you,
this is the repetition of
the name of infinite "Siva.
- 55 yatpaada-re.nu-ka.nikaa
kaapi sa.msaara-vaaridhe.h,
setubandhaayate naatha.m
de"sika.m tamupaas-mahe.
- We worship the Revered Guru.
Even a few grains of the dust
from His feet form a bridge across
the vast ocean of worldliness.
56. yasmaad anugraha.m labdhvaa
mahadaj~naanamut.srjet,
tasmai "sriide"sikendraaya
nama"scaabhii.s.tasiddhaye.
- Receiving Grace from the Guru
you must give up your old small self.
Honor the highest Guru, for
attainment of what you desire.
57. paadaabja.m sarva-sa.msaara-
daavaanala-vinaa"sakam,
brahmarandhre sitaambhoja
madhyastha.m candrama.n.dale.
- His lotus feet, which put out the
raging fires of mundane life,
are sited in Brahmarandhra,
a holy space within the skull.
In a hollow beneath the crown,
His feet sit in a white lotus,
in the moon's cooling silver glow,
subtle inner realities.
58. akathaadi-trirekhajje
sahasradala-ma.n.dale,
ha.msa-paar"sva-triko.ne ca
smaret tanmadhyaga.m gurum.
- Evoke the Guru through His feet
in the a-ka-tha triangle,
with ham and sah on the two sides,
in the center of sahasrar.*
*sahasrar — the thousand-petaled lotus at the top of your head
59. sakala-bhuvana-s.r.s.ti.h
kalpitaa"se.sapu.s.tir,
nikhila-nigama-d.r.s.ti.h
sampadaa.m vyarthad.r.s.ti.h;
- avagu.na-parimaar.s.tis
tat-padaarthaika-d.r.s.tir,
bhava-gu.na-param.s.tir
mok.sa-maargaika-d.r.s.ti.h.
- May the boundless blessing of His
Divine glance always dwell on me.
His gaze creates all the worlds, and
makes everything fully flourish.
His perspective is from the texts,
seeing that wealth is of no use.
His Divine gaze removes all faults,
only focused on highest Truth,
Like Vedic fire, His glance burns
away the worldly qualities.
His only goal — to lead others
on the path granting full freedom.

60. sakala-bhuvana-ra.nga-
sthaapanaa-stambhaya.s.ti.h;
sakuu.na-rasa-v.r.s.tis
tattva-maalaasama.s.ti.h.
- sakala-samaya-s.r.s.ti.h
saccidaananda-d.r.s.tir,
nivasatu mayi nitya.m
"sriiguror divyad.r.s.ti.h.
61. agni-"suddha-sama.m taata
jvaalaa-paricakaadhiyaa,
mantraraajamima.m manye
'harni"sa.m paatu m.rtyuta.h.
62. tadejati tannaijati
tadduure tatsamiipake,
tadantarasya sarvasya
tadu sarvasya baahyata.h.
63. ajo'hamajaro'ha.m ca
anaadinidhana.h svayam,
avikaara"s cidaananda
a.niiyaan mahato mahaan.
64. apuurvaa.naa.m para.m nityam
svaya.mjyotir niraamayam,
viraja.m paramaakaa"sa.m
dhruvam-aananda-mavyayam.
65. "sruti.h pratyak.sam aitihiyam
anumaana"s catu.s.tayam,
yasya caatmatapo veda
de"sika.m ca sadaa smaret
66. manana.m yadbhava.m kaarya.m
tadvadaami mahaamate,
saadhutva.m ca mayaa d.r.s.tvaa
tvayi ti.s.thati saampratam.
67. akha.n.da-ma.n.dalaakaara.m
vyaapta.m yena caraacaram,
tatpada.m dar"sita.m yena
tasmai "sriigurave nama.h.
- His gaze is the central support
of the theater of this world,
showers nectar with compassion,
contains all cosmic principles.
- It creates yogic discipline,
His glance is sat-cid-aananda:
beingness, awareness and bliss,
pure delight of Self-Knowingness
- By the intellect, bright like flame.
I've assessed the Guru Gita.
It is the greatest of mantras,
purified like gold in the fire.
- The Guru principle both moves
and moves not. It is far and near.
It is inside of ev'rything,
and also outside ev'rything.
- The Guru knows: I am unborn,
undecaying, no start or end,
unchanging, consciousness and bliss,
smaller than small, greater than great.
- I am beyond the primeval,
everlasting, self-luminous,
taintless, pure, vast space, unmoving,
blissful and imperishable.
- You must decide the Guru's worth
by the four sources of knowledge:
the Vedas, sacred histories,
your inspection and inference.
- O one of great intelligence,
seeing your newfound reverence,
I'll explain how to understand
and reflect on the Sadguru.
- I bow to the Honored Guru
who uncovers the inner state
that pervades the whole universe:
living forms and inert objects.

68. sarva-“sruti-“sioratna-
viraajita-padaa.mbuja.h,
vedaantaambuja-suuryo yas
tasmai “sriigurave nama.h. I bow to the Revered Guru,
Mahavakyas* adorn His feet.
He’s the sun that blooms the lotus
of Vedanta’s spiritual truths.
*Mahavakyas — the four great Upanishadic statements
69. yasya smara.na-maatre.na
j~naanam utpadyate svayam,
ya eva sarva-samp्राaptis
tasmai “sriigurave nama.h. I bow to that Great Guru by
remembering whom all knowledge
spontaneously arises,
who truly is all attainments.
70. caitanya.m “saa”svata.m “saanta.m
vyomaatiita.m nira~njanam,
naada-bindu-kalaa-tiita.m
tasmai “sriigurave nama.h. I bow to the Revered Guru
consciousness, timeless, peaceful, pure,
vast, and beyond primordial
sound, dot and manifestation.
71. sthaavara.m ja.ngama.m caiva
tathaa caiva caraacaram,
vyaapta.m yena jagat sarva.m
tasmai “sriigurave nama.h. I bow to the Esteemed Guru
who pervades this whole universe
of movable, immovable,
animate and inanimate.
72. j~naana-“sakti-samaaruu.dhas
tattvamaalaa-vibhUU.sita.h,
bhukti-mukti-pradaataa yas
tasmai “sriigurave nama.h. I bow to the Guru who is
grounded in knowing, and adorned
with all the cosmic principles,
bestowing blessings and freedom.
73. aneka-janma-samp्राapta-
sarva-karma-vidaahine,
svaatmaj~naana-prabhaave.na
tasmai “sriigurave nama.h. I bow to the Honored Guru
who awakens Kundalini
and burns up all the karmas from
all the actions in countless lives.
74. na guroradhika.m tattva.m
na guroradhika.m tapa.h,
tattva.m j~naanaatpara.m naasti
tasmai “sriigurave nama.h. There is no truth higher than Him,
no austerity greater than
serving Him, no higher knowledge
than my bowing to the Guru.
75. mannaatha.h “sriijagannaatho
madgurus trijagadguru.h,
mamaatmaa sarva-bhuutaatmaa
tasmai “sriigurave nama.h. I bow to the Revered Guru.
My Lord — the universal Lord.
My Guru — of all the three worlds.
My Self — the Self of all beings.
76. dhyaana-muula.m guror muurti.h
puujaa-muula.m guro.h padam,
mantra-muula.m guror vaakya.m
mok.sa-muula.m guro.h k.rpaa. His form sources meditation;
worship is grounded in His feet;
mantra’s root is the Guru's word;
liberation comes from His Grace.

77. gururaadir anaadi”sca
guru.h parama-daivatam,
guro.h paratara.m naasti
tasmai “sriigurave nama.h.
- The Guru is the sourceless source,
He is the One Reality,
There is nothing higher than Him
I bow to the Revered Guru.
78. sapta-saagara-paryanta-
tiirtha-snaanaadika.m phalam,
guror-a.nghri-payobindu
sahasraa.m”se na durlabham.
- Blessings from sacred baths in all
waters unto the seven seas
are obtained from one-thousandth part
of a water drop from His feet,
79. harau ru.s.te gurustraataa
gurau ru.s.te na ka”scana,
tasmaat sarva-prayatnena
“sriiguru.m “sara.na.m vrajet.
- He saves you from Hari’s* anger,
but if you anger the Guru,
none can save you; so make effort
to take refuge in Shrii Guru.
- *Hari is also lovingly called Narayana and Vi.s.nu. The karmas
you created in prior lives are being referred to here.
80. gurureva jagatsarva.m
brahma-vi.s.nu-“sivaatmakam,
guro.h paratara.m naasti
tasmaat sampuujayed gurum.
- Truly, the Guru holds the whole,
even Brahma, Vishnu, “Siva.
None is higher than the Guru;
Thus you offer puja to Him.
81. j~naana.m vij~naana-sahita.m
labhyate gurubhaktita.h,
guro.h paratara.m naasti
dhyeyo’sau guru-maargibhi.h.
- Knowledge and wisdom are obtained
through devotion to the Guru.
Nothing surpasses “Srii Guru.
On this path, meditate on Him.
82. yasmaat paratara.m naasti
neti netiiti vai “sruti.h,
manasaa vacasaa caiva
nityam aaraadhayed gurum.
- Nothing higher than Him exists.
Per the Vedas, “Not this, not this”,*
Beyond doubt, use your mind and speech.
To always honor Shrii Guru.
- *Literally “neti neti”, meaning the supreme is not found in any
single thing, so there is no need to pursue anything in the world.
83. guro.h k.rpaa-prasaadana
brahma-vi.s.nu-sadaa”sivaa.h,
samarthaa.h prabhavaadau ca
kevala.m gurusevayaa.
- Empowered by Srii Guru’s Grace,
Brahma creates, Vi.s.nu sustains,
“Siva brings an end to all things.
All accomplished by serving Him.
84. deva-kinnara-gandharvaa.h
pitaro yak.sa-caara.naa.h,
munayo’pi na jaananti
guru”su”sruu.sa.ne vidhim.
- Even gods and the celestials,
the sages and departed ones,
don’t fully understand how to
truly serve the Revered Guru.

85. Mahaa-ha.nkaara-garve.na
tapo-vidyaa-balaanvitaa.h,
sa.msaara-kuharaavarte
gha.ta-yantre yathaa gha.taa.h. Prideful practice, learning and strength,
Is an ego trap for lifetimes
of spinning in circles like the
buckets on a water wheel.
86. na muktaa deva-gandharvaa.h
pitaro yak.sakinnaraa.h,
.r.saya.h sarva-siddhaa”sca
gurusevaa-paraa.nmukhaa.h. Gods, celestials and the seers,
even adepts and spirit guides,
are not liberated if they
disregard serving the Guru.
87. dhyaana.m “s.r.nu mahaadevi
sarvaananda-pradaayakam,
sarva-saukhyakara.m nitya.m
bhukti-mukti-vidhaayakam. Oh Goddess, now I will teach you
meditation on the Guru,
which always gives all happiness,
worldly fulfillment and freedom.
88. “srimat-parabrahma guru.m smaraami
“srimat-parabrahma guru.m
vadaami,
“srimat-parabrahma guru.m namaami
“srimat-parabrahma guru.m
bhajaami. I think of the One, the Guru;
I speak of the One, the Guru;
I bow to the One, the Guru;
I worship the One, the Guru.
89. brahmaananda.m parama-sukhada.m
kevala.m j~naana-muurti.m,
dvandvaatiita.m gagana-sad.r”sa.m
tattva-masyaadilak.syam;
eka.m nitya.m vimalam acala.m
sarvadhii-saak.si-bhuuta.m,
bhaavaa-tiita.m trigu.na-rahita.m
sadguru.m ta.m namaami. I bow to that Guru who is
the bliss of Beingness, not-two,
all knowingness, vast like the sky,
and bestows the highest delight,
described as “Thou art That” and more*,
the One, eternal, pure, constant
without bindings and qualities,
in the world but not of the world
*one of the Mahaavaakyas: tat tvam asi – Thou art That.
90. nitya.m “suddha.m niraabhaasa.m
niraakaara.m nira~njanam,
nityabodha.m cidaananda.m
guru.m brahma namaamyaham. Eternal, pure, beyond all traits,
formless, beyond limitations.
all-knowing, consciousness and bliss.
I bow to He who is Brahman

91. h.rdambuje kar.nika-madhya-sa.msthe
si.mhaasane sa.msthita-
divyamuurtim,
dhyaayed guru.m candra-kalaa-
prakaa.sa.m
cit-pustakaa-bhii.s.tavara.m
dadhaanam.
- Meditate on His Divine form,
On the throne in your heart lotus,
Shining like the crescent moon and
Bestowing boons and all knowledge
92. .svetaambara.m .sveta-vilepa-pu.spa.m
muktaa-vibhuu.sa.m mudita.m
dvinetram,
vaamaa.nka-pii.tha-sthita-divya"sakti.m
mandasmita.m saandra-k.rpaa-
nidhaanam.
- Wearing white garments and white paste,
fresh flowers and pearls, with two eyes,
joyous and smiling, source of Grace,
"Sakti seated on his left thigh.
93. aanandamaanandakara.m
prasanna.m
j~naana-svaruupa.m
nijabodhayuktam,
yogiindramii.dya.m bhavaroga-
vaidya.m
"sriimad-guru.m nityamaha.m
namaami.
- I always bow to "Srii Guru,
He who is bliss, who is cheerful,
whose own nature is knowingness,
having awareness of His Self.
- I bow to the Lord of yogis,
"Srii Guru is adorable,
He's the physician who cures the
disease of worldly existence.
94. yasmin s.r.s.tisthitidhva.msa-
nigrahaanu-grahaatmakam,
k.rtya.m pa~ncavidha.m "sa"svad
bhaasate ta.m namaamyaham.
- I honor the Guru, in whom
The five actions of creation,
Support, endings, concealment
And revelation are revealed.
95. praata.h "sirasi "suklaabje
dvinetra.m dvibhuja.m gurum,
varaabhaya-yuta.m "saanta.m
smaret ta.m naamapuurvakam.
- In the morning, recite the Name,
Think of Him, with two eyes, two arms,
Seated within aj~na cakra
Hands giving boons and fearlessness.
96. na guroradhika.m na guroradhika.m
na guroradhika.m na
guroradhikam,
"siva"saasanata.h "siva"saanata.h
"siva"saasanata.h
"siva"saanata.h.
- There is nothing greater than Him,
Nothing greater than the Guru,
Nothing greater than the Guru,
Nothing greater than the Guru.
- This is the teaching of "Siva,
This is the teaching of "Siva,
This is the teaching of "Siva,
This is the teaching of ""Siva.

97. idameva "siva.m tvidameva "siva.m
tvidameva "siva.m tvidameva
"sivam,
mama "saasanato mama "saasanato
mama "saasanato mama
"saasanata.h.
- Verily, yes, this is "Siva,
This too is "Siva, truly so,
This too is "Siva, truly so,
This too is "Siva, truly so.
- This is according to my word,
This is according to my word,
This is according to my word,
This is according to my word.
98. eva.mvidha.m guru.m dhyaatvaa
j~naanam utpadyate svayam,
tatsadguru-prasaadana
mukto'hamiti bhaavayet.
- If you meditate in this way,
Meditation on the Guru,
Knowledge arises by itself,
Thus you know, I'm freed by His Grace
99. gurudar"sitamaarge.na
mana.h"suddhi.m tu kaarayet,
anitya.m kha.n.dayet sarva.m
yatki~ncid-aatmagocaram.
- You should purify your mind by
following the path He shows you
Regardless, you must discard all
Transient things ascribed to Self

On the next pages, the Sanskrit verses are in **BOTH COLUMNS**,
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- | | | | |
|------|--|------|---|
| 100. | j~neya.m sarvasvaruupa.m ca
j~naana.m ca mana ucyate,
j~naana.m j~neyasama.m kuryaan
naanya.h panthaa dvitiiyaka.h. | 108. | “srutism.rtii avij~naaya
kevala.m gurusevakaa.h,
te vai sannyaasina.h proktaa
itare ve.sadhaari.na.h. |
| 101. | eva.m “srutvaa mahaadevi
gurunindaa.m karoti ya.h,
sa yaati naraka.m ghora.m
yaavac-candradivaakarau. | 109. | nitya.m brahma niraakaara.m
nirgu.na.m bodhayet param,
sarva.m brahma niraabhaasa.m
diipo diipaantara.m yathaa. |
| 102. | yaavat kalpaantako dehas
taavadeva guru.m smaret,
gurulopo na kartavya.h
svacchando yadi vaa bhavet. | 110. | guro.h k.rpaa-prasaadena
aatmaa-raama.m niriik.sayet,
anena guru-maarge.na
svaatmaj~naana.m pravartate. |
| 103. | hu.nkaare.na na vaktavya.m
praaj~nai.h “si.syai.h
katha~ncana,
guroragre na vaktavyam
asatya.m ca kadaacana. | 111. | aabrahmastamba-paryanta.m
paramaatma-svaruupakam,
sthaavara.m ja.ngama.m caiva
pra.namaami jaganmayam. |
| 104. | guru.m tva.mk.rtya hu.mk.rtya
guru.m nirjitya vaadata.h,
ara.nye nirjale de”se
sa bhaved brahmaraaak.sasa.h. | 112. | vande’ha.m saccidaananda.m
bhedaatiita.m sadaa gurum,
nitya.m puur.na.m niraakaara.m
nirgu.na.m svaatmasa.msthita.m. |
| 105. | munibhi.h pannagairvaapi
surairvaa “saapito yadi,
kaalam.rtyu-bhayaadvaapi
guruu rak.sati paarvati. | 113. | paraat paratara.m dhyeya.m
nityam-aananda-kaarakam,
h.rdayaakaa”sa-madhyastha.m
“suddha-spha.tika-sannibham. |
| 106. | a”saktaa hi suraadyaa”sca
a”saktaa munayas tathaa,
guru”saapena te “siighra.m
k.saya.m yaanti na sam”saya.h. | 114. | spha.tika-pratimaa-ruupa.m
d.r”syate darpa.ne yathaa,
tathaatmani cidaakaara.m
aananda.m so’hamityuta. |
| 107. | mantraraajam ida.m devi
gurur-ityak.saradvayam,
sm.rtivedaatha-vaakyena
guru.h saak.saat para.m padam. | 115. | a.ngu.s.tha-maatra-puru.sa.m
dhyayata”s cinmaya.m h.rdi,
tatra sphurati bhaavo ya.h
“s.r.nu ta.m kathayaamyaham. |

116. agocara.m tathaa'gamyam
naama-ruupa-vivarjitam,
ni.h"sabda.m tadvijaaniiyaat
svabhaava.m brahma paarvati.
117. yathaa gandha.h svabhaavena
karpuura-kusumaadi.su,
"siito.s.naadi-svabhaavena
tathaa brahma ca "saa"svatam.
118. svaya.m tathaavidho bhuutvaa
sthaatavya.m yatrakutracit,
kiita-bhramaravat tatra
dhyaana.m bhavati taad.r"sam.
119. gurudhyaana.m tathaa k.rtvaa
svaya.m brahmamayo bhavet,
pi.n.de pade tathaa ruupe
mukto'sau naatra sa.m"saya.h.
120. "srii paarvatyuvaaca:
pi.n.da.m ki.m tu mahaadeva
pada.m ki.m samudaah.rtam,
ruupaatiita.m ca ruupa.m ki.m
eta-daakhyaahi "sa.nkara.
121. "srii mahaadeva uvaaca:
pi.n.da.m ku.n.dalinii-"sakti.h
pada.m ha.msamudaah.rtam,
ruupa.m binduriti j~neya.m
ruupaatiita.m nira~njanam.
122. pi.n.de muktaa pade muktaa
ruupe muktaa varaanane,
ruupaatiite tu ye muktaas
te muktaa naatra sa.m"saya.h.
123. svaya.m sarvamayo bhuutvaa
para.m tattva.m vilokayet,
paraat-paratara.m naanyat
sarvam etan niraalayam.
124. tasyaavalokana.m praapya
sarva-sa.nga-vivarjita.h,
ekaakii ni.hsp.rha.h "saatas
ti.s.thaaset tatprasaadata.h.
125. labdha.m vaa'tha na labdha.m vaa
svalpa.m vaa bahula.m tathaa,
ni.skaamenaiva bhoktavya.m
sadaa santu.s.ta-cetasaa.
126. sarvaj~napadam-ityaahur
dehii sarvamayo budhaa.h,
sadaananda.h sadaa "saanto
ramate yatrakutracit.
127. yatraiva ti.s.thate so'pi
sa de"sa.h pu.nya-bhaajanam,
muktasya lak.sa.na.m devi
tavaagre kathita.m mayaa.
128. upade"sas tathaa devi
gurumaarge.na muktida.h,
guru-bhaktis tathaa dhyaana.m
sakala.m tava kiirtitam.
129. anena yad bhavet kaarya.m
tad vadaami mahaamate,
lokopakaaraka.m devi
laukika.m tu na bhaavayet.
130. laukikaat karma.no yaanti
j~naanahiinaa bhavaar.navam,
j~naanii tu bhaavayet sarva.m
karma ni.skarma yat-k.rtam.
131. ida.m tu bhaktibhaavena
pa.thate "s.r.nute yadi,
likhitvaa tat-pradaatavya.m
tat-sarva.m saphala.m bhavet.
132. gurugiitaatmaka.m devi
"suddha-tattva.m mayoditam,
bhava-vyaadhi-vinaa"saartha.m
svayameva japet sadaa.
133. gurugitak.saraika.m tu
mantraraajam ima.m japet,
anye ca vividhaa mantra.h
kalaa.m naarhanti .so.da"siim.

134. anantaphalam aapnoti
gurugiitaa-japena tu,
sarva-paapa-pra"samana.m
sarva-daari`drya-naa"sanam.
135. kaala-m.rtyubhaya-hara.m
sarvasa.nka.tanaa"sanam,
yak.saraak.sasabhuutaanaa.m
coravyaa-ghrabhayaa-paham.
136. mahaa-vyaadhi-hara.m sarva.m
vibhuuti-siddhida.m bhavet,
athavaa mohana.m va"sya.m
svayameva japet sadaa.
137. vastraasane ca daaridrya.m
paa.saa.ne rogasambhava.h,
medinyaa.m du.hkhamaapnoti
kaa.s.the bhavati ni.sphalam.
138. k.r.s.naajine j~naanasiddhir
mok.sa"sriir vyaaghracarma.ni,
ku"saasane j~naanasiddhi.h
sarvasiddhistu kambale.
139. ku"sairvaa duurvayaa devi
aasane "subhrakambale,
upavi"sya tato devi
japed ekaagramaana.h.
140. dhyeya.m "sukla.m ca
"saantyartha.m
va"syae raktaasana.m priye,
abhicaare k.r.s.navar.na.m
piitavar.na.m dhanaagame.
141. uttare "saantikaamastu
va"syae puurvamukho japet,
dak.si.ne maara.na.m prokta.m
pa"scime ca dhanaagama.h.
142. mohana.m sarva-bhuutaanaa.m
bandha-mok.sakara.m bhavet,
deva-raaja-priyakara.m
sarva-loka-va"sa.m bhavet.
143. sarve.saa.m stambha-nakara.m
gu.naanaa.m ca vivardhanam,
du.skarma-naa"sana.m caiva
sukarma-siddhida.m bhavet.
144. asiddha.m saadhayet kaarya.m
navagraha-bhayaapaham,
du.hsvapna-naa"sana.m caiva
susvapna-phala-daayakam.
145. sarva"saantikara.m nitya.m
tathaa vandhyaasu-putradam,
avaidhavyakara.m strii.naa.m
saubhaagya-daayaka.m sadaa.
146. aayuraarogyamai"svarya-
putrapautra-pravardhanam,
akaamata.h strii vidhavaa
japaan mok.sama-vaapnuyaat.
147. avaidhavya.m sakaamaa tu
labhate caanyajanmani,
sarvadu.hkhabhaya.m vighna.m
naa"sayecchaa-pahaarakam.
148. sarva-baadhaa-pra"samana.m
dharmaartha-kaama-mok.sa-dam,
ya.m ya.m cintayate kaama.m
ta.m ta.m praapnoti ni"scita.m.
149. kaamitasya kaamadhenu.h
kalpanaa-kalpa-paadapa.h,
cintaama.ni"s cintitasya
sarva-ma.ngala-kaarakam.
150. mok.sahetur japennitya.m
mok.sa"sriyam avaapnuyaat,
bhoga-kaamo japedyo vai
tasya kaama-phala-pradam.
151. jape-cchaakta"sca saura"sca
gaa.napatya"sca vai.s.nava.h,
"saiva"sca siddhida.m devi
satya.m satya.m na sa.m"saya.h.

152. atha kaamyajape sthaana.m
kathayaami varaanane,
saagare vaa sarittiire
'thavaa hariharaalaye.
153. "sakti-devaalaye go.s.the
sarva-devaalaye "subhe,
va.te ca dhaatriimuule vaa
ma.the v.rndaa-vane tathaa.
154. pavitre nirmale sthaane
nityaanu.s.thaanato'pi vaa,
nirvedanena maunena
japameta.m samaacaret.
155. "sma"saane bhayabhuumau tu
va.tamuulaantike tathaa,
sidhyanti dhauttare muule
cuutav.rk.sasya sannidhau.
156. guruputro vara.m muurkhas
tasya sidhyanti naanyathaa,
"subhakarmaa.ni sarvaa.ni
diik.saa-vrata-tapaa.msi ca.
157. sa.msaara-mala-naa"saartha.m
bhava-paa"sa-niv.rttaye,
gurugiitaam-bhasi snaana.m
tattvaj~naa.h kurute sadaa.
158. sa eva ca guru.h saak.saak
sadaa sadbrahma-vittama.h,
tasya sthaanaani sarvaa.ni
pavitraa.ni na sa.m"saya.h.
159. sarva-"suddha.h pavittro'sau
svabhaavaadyatra ti.s.thati,
tatra devaga.naa.h sarve
k.setre pii.the vasanti hi.
160. aasanastha.h "sayaano vaa
gaccha.msti.s.than-vadannapi,
a"svaaruu.dho gajaaruu.dha.h
supto vaa jaag.rto'pi vaa.
161. "suci.smaa.m"sca sadaa j~naanii
gurugiitaa-japena tu,
tasya dar"sana-maatre.na
punarjanma na vidyate.
162. samudre ca yathaa toya.m
k.siire k.siira.m gh.rte gh.rtam,
bhinne kumbhe yathaakaa"sas
tathaatmaa paramaatmani.
163. tathaiva j~naanii jiivaatmaa
paramaatmani liiyate,
aikyena ramate j~naanii
yatra tatra divaani"sam.
164. eva.mvidho mahaamukta.h
sarvadaa vartate budha.h,
tasya sarva-prayatnena
bhaava-bhakti.m karoti ya.h.
165. sarva-sandeha-rahito
mukto bhavati paarvati,
bhukti-mukti-dvaya.m tasya
jihvaagre ca sarasvatii.
166. anena praa.nina.h sarve
gurugiitaa-japena tu,
sarva-siddhi.m praapnuvanti
bhukti.m mukti.m na sa.m"saya.h.
167. satya.m satya.m puna.h satya.m
dharmya.m saa.nkhya.m mayoditam,
gurugiitaasama.m naasti
satya.m satya.m varaanane.
168. eko deva ekadharma
eka-ni.s.thaa para.m tapa.h,
guro.h paratara.m naanyan
naasti tattva.m guro.h param.
169. maataa dhanyaa pitaa dhanyo
dhanyo va.m"sa.h kula.m tathaa,
dhanyaa ca vasudhaa devi
gurubhakti.h sudurlabhaa.

170. "sariiram indriya.m praa.naa"s
caartha.h svajanabaandhavaa.h,
maataa pitaa kula.m devi
gurureva na sa.m"saya.h.
171. aakalpa-janmanaa ko.tyaa
japavrata-tapa.h-kriyaa.h,
tat-sarva.m saphala.m devi
guru-santo.sa-maatrata.h.
172. vidyaa-tapo-balenaiva
manda-bhaagyaa"sca ye naraa.h,
gurusevaa.m na kurvanti
satya.m satya.m varaanane.
173. brahma-vi.s.nu-mahe"saa"sca
devar.si-pit.r.kinnaraa.h,
siddha-caara.na-yak.saa"sca
anye'pi munayo janaa.h.
174. guru-bhaava.h para.m tiirtham
anyatiirtha.m nirarthakam,
sarva-tiirthaa"sraya.m devi
paadaa.ngu.s.ta.m ca vartate.
175. japena jayamaapnoti
caanantaphalam aapnuyaat,
hiinakarma tyajan sarva.m
sthaanaani caadhamaani ca.
176. japa.m hiinaasana.m kurvan
hiinakarma-phala-pradam,
gurugiitaa.m prayaa.ne vaa
sa.ngraame ripusa.nka.te.
177. japa~n jayamavaapnoti
mara.ne muktidaayakam,
sarva-karma ca sarvatra
guruputrasya sidhyati.
178. ida.m rahasya.m no vaacya.m
tavaagre kathita.m mayaa,
sugopya.m ca prayatnena
mama tva.m ca priyaa tviti.
179. svaami-mukhya-ga.ne"saadi-
vi.s.nvaadiinaa.m ca paarvati,
manasaapi na vaktavya.m
satya.m satya.m vadaamyaham.
180. atiiva-pakvacittaaya
"sraddhaa-bhakti-yutaaya ca,
pravaktavyamida.m devi
mamaatmaa"si sadaa priye.
181. abhakte va~ncake dhuurte
paakha.n.de naastike nare,
manasaapi na vaktavyaa
gurugiitaa kadaacana.
182. samsaara-saagara-
samuddhara.naika-mantra.m,
brahmaadi-devamuni-puujita-
siddha-mantram,
daaridrya-du.hkha-bhavaroga-
vinaa"sa-mantra.m,
vande mahaabhaya-hara.m
gururaaja-mantram.

CLOSING MANTRA

iti "sriskandapuraa.ne
uttarakha.n.de ii"svara-paarvatii-
sa.mvaade
gurugiitaa samaaptaa.
"srii gurudeva-cara.naarpa.namastu.

sadguru-nath maharaj ki jay
Hail to the one worshipped by the Guru
[Hail to the Self]

ENGLISH

Thus ends the song of "Srii Guru,
"Siva's teaching to Parvati
found in the Skanda Purana;
I lay this at my Guru's feet.

sadguru-nath maharaj ki jay
Hail to the one worshipped by the Guru
[Hail to the Self]

Shrii K.r.s.na

Shri K.r.s.na Govinda Hare Muraare
 He Natha Narayana Vaasudeva
 He Naatha Naaraayaana Vaasudeva
 He Naatha Naaraayaana Vaasudeva

Universal Prayer

IN UNISON

durjana.h sajjano bhuuyaat
 sajjana.h "saantim aapnuyaat,
 "saanto mucyeta bandhebhyo
 mukta"s caanyaana vimocayet.

2

svasti prajaabhyah paripaa-layantaam
 nyaayena maarge.na mahee.m
 mahee"sa.h,
 go-braahma.nebhya.h "subham astu
 nityam
 loka.h samastaa.h sukhino bhavantu.

3

kaale var.satu parjanya.h
 p.rthivii "sasya-"saalini,
 de"so'yam k.sobha-rahito
 braahma.naa.h santu nirbhayaa.h.

4

sarve bhavantu sukhina.h
 sarve santu niraamayaa.h,
 sarve bhadra.ni pa"syantu
 maa kashcid-du.hkha-bhaag-bhavet.

5

sarvas taratu durgaa.ni
 sarvo bhadraa.ni pa"syatu,
 sarva.h kaamaan avaapnotu
 sarva.h sarvatra nandatu.

6

svasti maatra uta pitre no astu
 svasti gobhyo jagate puru.sebhyah,
 vi"svam subhuutam suvidatram no astu
 jyogeva d.rshyema suuryam.

om "santi.h "santi.h "santi.h.

Jaya Jaya Arati Nityananda

IN UNISON

REFRAIN:
 jaya jaya aaratii nityaananda
 saguna roopii govindaa
 jaya jaya aaratii nityaananda.

prathama dattaruupa ghe"sii
 dvitiyaa "sriipaada ho"sii
 tritiyaa naraharii ho"sii
 gaangaapurii liilaa daavi"sii

REFRAIN

maanika prabhu tuu ho"sii
 akkalkota swaamii ho"sii
 "sir(a)dii sa-iinaatha ho"sii
 kaliyugii nityaananda bana"sii

REFRAIN

aisii aneka ruupe tuu ghe"sii
 ganesh(a)purii tuu vasa"sii
 bhakta-ancii ichaa puravi"sii
 baalaannaa bahu aavada"sii

REFRAIN

OM svarooapa svasvabhava.h
 namo nama.h

OM svarooapa svasvabhava.h
 namo nama.h

OM svarooapa svasvabhava.h
 namo nama.h